

# Pine Hills Neighborhood Improvement District (NID) Advisory Council Minutes

**Meeting:** Pine Hills Neighborhood Improvement District (NID) Advisory Council

**Date & Place** Wednesday, January 17, 2024  
**Dolphin Room, Barnett Park, 4801 W. Colonial Dr.**

**Time:** 9:04 a.m.- 10:25 a.m.

**“Track by”** **Date** **Description**

For  
Record

**Visitors**

Cheryl Rayburn, Orange County Code Compliance Section (Online)  
Yvette Luckett, Orange County Community Action Division (Online)  
Captain Ashley Strange, Orange County Sheriff’s Office, Sector 1  
Deputy Thomas Boggs, OCSO  
Deputy Julia Smith, OCSO  
Guest 1 (male)  
Guest 2 (female)

**Welcome**

**Call to Order:** Quorum was not met.

**Public Comment**

None.

**Approval of Minutes**

Due to lack of quorum, approval of December 2023 meeting minutes will be considered at the next NID meeting.

**Community Updates**

**Orange County Sheriff’s Office**

The Sheriff’s Office is compiling 2023 statistics. Overall crime is down. Captain Strange noted that all of Pine Hills is now in Sector 1.

**No other updates were requested nor reported.**

**In Attendance**  
**Pine Hills Neighborhood Improvement District (NID) Advisory Council:**

**In – Person:** Michael Strayhorn, Jeff Reine, Melissa Service  
**Online:** Pamela Seetaram

**Staff:** Tamara Johnson, Daniel Kilponen

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## **Work Session Activity:**

Executive Director Johnson led the assembled participants through a structured activity and discussion session. The purpose was to prioritize and discuss the mission, vision, goals, partnerships, and projects of the Pine Hills Neighborhood Improvement District. Executive Director Johnson will continue the activity with the Advisory Council at their next meeting.

## **Meeting Adjournment**

Michael Strayhorn asked for a motion to adjourn. Jeff Reine made the motion; Melissa Service seconded the motion. Meeting adjourned at 10:25 am

Next NID Meeting – February 7, 2024

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**Meeting Minutes Certification**

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Prepared by Daniel Kilponen**

\_\_\_\_\_ **Date:** \_\_\_\_\_

**Chairperson Michael Strayhorn**

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